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Environmental and Public  
Protection Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

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Gregory Coker  
Commissioner

September 29, 2005

Honorable David A. Pike  
Attorney at Law  
Pike Legal Group PLLC  
1578 Highway 44 East, Suite 6  
P. O. Box 369  
Shepherdsville, KY 40165-0369

RE: Case No. 2005-00382  
New Cingular Wireless PCS, LLC

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Eric Bowman at 5021564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Mike Burford".

Mike Burford  
Director Division of Filings

MB/bt  
Enclosure